

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                   |
|--------|-----------------------------------|---------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | VMY International School                                                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133283                                                                   |
| 3      | SCHOOL CODE. (IF APPLICABLE)      | 71512                                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VMY International School, Gangaupur, Madhuban, Mau - 221601 Uttar Pradesh |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Mr. Chandan Kumar Singh<br>M.Sc. B.Ed.                                    |
| 6      | SCHOOL EMAIL ID                   | 71512@cbseshiksha.in                                                      |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | (+91) 8777359904 (M)<br>(+91) 9580222833 (M)                              |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                          |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.vmyins.org/public/assets/docs/VMY_SS_GRANT.pdf">http://www.vmyins.org/public/assets/docs/VMY_SS_GRANT.pdf</a>             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.vmyins.org/public/assets/docs/Trust_deed.pdf">http://www.vmyins.org/public/assets/docs/Trust_deed.pdf</a>                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.vmyins.org/public/assets/docs/NOC.pdf">http://www.vmyins.org/public/assets/docs/NOC.pdf</a>                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.vmyins.org/public/assets/docs/CBSE_aff_8_BSA_MAU.pdf">http://www.vmyins.org/public/assets/docs/CBSE_aff_8_BSA_MAU.pdf</a> |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------|------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          |                                                      |
| 2      | ANNUAL ACADEMIC CALENDER                                             |                                                      |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            |                                                      |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   |                                                      |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                      |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS |
|--------|--------------------------------------------|---------|
| 1      | PRINCIPAL                                  |         |
| 2      | TEACHERS SECTION RATIO                     |         |
| 3      | DETAILS OF SPECIAL EDUCATOR                |         |
| 4      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |         |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS |
|--------|---------------------------------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 |         |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 |         |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            |         |
| 4      | INTERNET FACILITY                                                                           |         |
| 5      | NO. OF GIRLS TOILETS                                                                        |         |
| 6      | NO. OF BOYS TOILETS                                                                         |         |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |